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UNITED STATES BANKRUPTCY COURT FOR THE
NORTHERN DISTRICT OF TEXAS
DALLAS DIVISION

IN RE:	*	Chapter 11
	*	
	*	Case No. 19-34054sgj11
HIGHLAND CAPITAL MANAGEMENT, L.P.	*	
	*	
Debtor	*	

SUPPLEMENTAL CERTIFICATE OF SERVICE

I do hereby certify that on the 15th day of January, 2021, that I caused a copy of the following to be served by Docusource via U.S. First Class Mail, postage prepaid upon the parties listed on the attached Exhibit 1 and via email upon the parties listed on the attached Exhibit 2:

- A. *Motion to Appoint Examiner Pursuant to 11 U.S.C. § 1104(c)* [Dkt. # 1745]; and
- B. *Ex Parte Motion for Emergency Hearing for the Motion to Appoint Examiner* [Dkt. # 1748].

Respectfully submitted,

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